



**PLANNING & ZONING COMMISSION**  
**Scott Snyder    Craig Stillman**  
**Bill Daly        Don Pierce**  
**Brenda Sage**

GOVERNMENTAL BODY: PLANNING & ZONING COMMISSION  
DATE OF MEETING: Tuesday, July 23, 2019

TIME/PLACE OF MEETING: 7:30 P.M. CITY HALL

**TENTATIVE AGENDA**

1. Call to Order/Roll Call
2. Approve Minutes from April 15, 2019.
3. Review and recommend to the City Council the rezoning of approximately 54.39 acre parcel, generally located the easterly end of Ash Street and the north side of Spruce Street, from A-1 Agriculture to PD – Planned Development.
4. Adjourn.

**July 23, 2019 PLANNING & ZONING COMMISSION MINUTES**

**Commissioner Craig Stillman called the meeting to order at 7:25pm with the following Commissioners present: Don Pierce and Brenda Sage; Absent: Bill Daly and Scott Snyder; Staff present: City Clerk, Marcia Thomas.**

**Motion by Sage/Pierce to approve the April 15, 2019 meeting minutes; All in favor; Motion carried 3-0.**

**J.D. Albright, representing Keystone Equity Group LLC, discussed with the Commissioners their mixed use for this property; single family homes, townhouses, apartments and commercial property; They hope to be moving dirt yet this fall and will start with the single family homes. Motion by Sage/Pierce to approve and recommend to City Council the rezoning of approximately 54.39 acre parcel, generally located the easterly end of Ash Street and the north side of Spruce Street, from A-1 Agriculture to PD – Planned Development; All in favor; Motion carried 3-0.**

**Jon Hanson with Snyder & Associates Engineering presented the Plat of Survey for parcel 19-61; Jordan Kappos with Veenstra & Kimm Engineering reviewed and approved the Plat of Survey for the city; Motion by Pierce/Sage to approve the Plat of Survey for parcel 19-61; Keystone De Soto Development; the easterly end of Ash Street and north side of Spruce Street; All in favor; Motion carried 3-0.**

**Motion by Sage/Pierce to adjourn @7:50pm; All in favor; Motion carried 3-0.**

**These minutes are as recorded by City Clerk, Marcia Thomas, subject to approval by the P & Z Commission at their next regular meeting.**

\_\_\_\_\_  
**Craig Stillman, P & Z Commissioner**

**Attest: \_\_\_\_\_**  
**Marcia Thomas, City Clerk**

